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GULZAR NATARAJAN (AP SECRETARIAT)
Mon, Mar 8, 2021 16:16:14 IST

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2020-21 - Budget Release Order for Rs. 98,68,000 **/-** (Rupees Ninety eight lakh sixty eight thousand) to Municipal Administration and Urban Development Secretariat **-** Orders - Issued

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**FINANCE ( FMU- EFS&T, MA&UD, CRDA ) DEPARTMENT**

**G.O.Rt.No: 430** **Dated:08-03-2021**

Read the following:-

1 . G.O.Ms.No.63 , Finance(Budget.I)Department , 03-07-2020

2 . File No: MAU01-UINF0TIDE/1/2019-UH , MA&UD Department , 24-02-2021

3 . File No: FIN01-FMU0ASD/14/2019-FMU-EFS-MAUD , Finance(FMU-EFS&T,MA&UD,CRDA)Department , 08-03-2021

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**ORDER:-**

In pursuance of the orders issued in references read above, the Municipal Administration and Urban Development Secretariat is hereby issued a Budget Release Order for an amount of 98,68,000 **/- (**Rupees Ninety eight lakh sixty eight thousand**)** from the BE provision 2020-21 in relaxation of quarterly regulation towards meeting the expenditure being the 1st installment towards Geo-tagging Activities under BLC Component of PMAY (U) for the period 2018-19.

**(Rs.in Lakhs)**

| S.No. | Head of Account | Charged/ Voted | Provision in BE 2020-21 | Additional Amounts Sanctioned | Amount Reappro -priated | Total Provision in BE 2020-21 | Amount Already Authorised | Amount Authorised Now | Balance Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| **Scheme Name:** Pradhan Manthri Awas Yojana (Urban)<br>**Procedure of Drawal of Funds:** Adjustment to Green channel PD account<br>**Drawing Officer:** Concerned DDO | | | | | | | | | |
| 1 | 2216801901206310319 | V | 90,000.00 | 0.00 | 0.00 | 90,000.00 | 56,033.84 | 98.68 | 33,867.48 |
| | | **Total** | **90,000.00** | **0.00** | **0.00** | **90,000.00** | **56,033.84** | **98.68** | **33,867.48** |

The (Municipal Administration and Urban Development Secretariat) Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**GULZAR N**

**SECRETARY TO GOVERNMENT**

**To**

**The Municipal Administration and Urban Development Department A.P.Secretariat,Velagapudi**

**The Director of Treasuries & Accounts, Ibrahimpatnam**

**The Director Works and Accounts, Ibrahimpatnam**

**The Pay & Accounts Officer, Ibrahimpatnam**

**The Accountant General, (A&E)A.P Vijayawada.**

**The CEO, APCFSS, Ibrahimpatnam**

**The Managing Director, APTIDCO, RTC House,NTR Administrative Block, PNBS, Vijayawada-520 013.**

**//FORWARDED BY ORDER//**

**SECTION OFFICER.**